

**FILED**

**FEB - 8 2008**

**Before The United States Court  
Northern District Of California**

**Chris Walters** )  
**Plaintiff Pro Se** )  
 )  
**v.** )  
 )  
**Michael Astrue,** )  
**Defendant** )  
\_\_\_\_\_ )

**NO C0800483 EMC**


**Motion For Service of Summons  
By US Marshal In Forma Pauperis**

**RICHARD W. WIEKING**  
CLERK, U.S. DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

**NOW COMES THE Plaintiff Chris Walters before the Honorable United States District  
Court, Northern District of California to petition the Court to permit the Service of Process and  
Summons by the United States Marshal as the cause has been made:**

- 1. Motion to Proceed In Forma Pauperis.**
- 3. Summons and Complaints are enclosed to perfect service on the United States Attorney,  
United States Attorney General, and Legal Counsel for the Social Security Commissioner.**
- 3. A copy of the Court ORDER Setting Initial Case management Conference and ADR  
Deadlines are appended for service as ORDERED and directed by the Honorable  
Presiding Judge Magistrate Edward M Chen.**

**Respectfully Submitted By**  
**Chris Walters**  
**Email: nims2006@gmail.com**  
**c/o 2414 W Kettleman Lane #210-1109**  
**Lodi, CA 95242**

  
*1-31-08*

Clear Form

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

Chris Walters

Plaintiff,

vs.

Commissioner Michael Astrue  
Deputy Commissioner Peter Spencer

Defendant.

CASE NO. \_\_\_\_\_

**APPLICATION TO PROCEED  
IN FORMA PAUPERIS**

(Non-prisoner cases only)

I, Christopher A Walters, declare, under penalty of perjury that I am the plaintiff in the above entitled case and that the information I offer throughout this application is true and correct. I offer this application in support of my request to proceed without being required to prepay the full amount of fees, costs or give security. I state that because of my poverty I am unable to pay the costs of this action or give security, and that I believe that I am entitled to relief.

In support of this application, I provide the following information:

1. Are you presently employed? Yes \_\_\_\_ No ☒

If your answer is "yes," state both your gross and net salary or wages per month, and give the name and address of your employer:

Gross: \_\_\_\_\_ Net: \_\_\_\_\_

Employer: \_\_\_\_\_

If the answer is "no," state the date of last employment and the amount of the gross and net salary

1 and wages per month which you received.

2 Haven't worked since 1986 or permanently since 1986 however have extensive volunteer activities.

3  
4  
5 2. Have you received, within the past twelve (12) months, any money from any of the  
6 following sources:

7 a. Business, Profession or Yes \_\_\_\_ No ☒

8 self employment?

9 b. Income from stocks, bonds, Yes \_\_\_\_ No ☒

10 or royalties?

11 c. Rent payments? Yes \_\_\_\_ No ☒

12 d. Pensions, annuities, or Yes \_\_\_\_ No ☒

13 life insurance payments?

14 e. Federal or State welfare payments, Yes ☒ No \_\_\_\_

15 Social Security or other govern-

16 ment source?

17 If the answer is "yes" to any of the above, describe each source of money and state the amount  
18 received from each.

19 \$870 month SSI payments

20  
21 3. Are you married? Yes \_\_\_\_ No ☒

22 Spouse's Full Name: \_\_\_\_\_

23 Spouse's Place of Employment: \_\_\_\_\_

24 Spouse's Monthly Salary, Wages or Income:

25 Gross \$ \_\_\_\_\_ Net \$ \_\_\_\_\_

26 4. a. List amount you contribute to your spouse's support: \$ \_\_\_\_\_

27 b. List the persons other than your spouse who are dependent upon you for support  
28 and indicate how much you contribute toward their support. (NOTE: For minor

children, list only their initials and ages. DO NOT INCLUDE THEIR NAMES.)

5. Do you own or are you buying a home? Yes \_\_\_ No ☒

Estimated Market Value: \$ \_\_\_\_\_ Amount of Mortgage: \$ \_\_\_\_\_

6. Do you own an automobile? Yes \_\_\_ No ☒

Make \_\_\_\_\_ Year \_\_\_\_\_ Model \_\_\_\_\_

Is it financed? Yes \_\_\_ No \_\_\_ If so, Total due: \$ \_\_\_\_\_

Monthly Payment: \$ \_\_\_\_\_

7. Do you have a bank account? Yes ☒ No \_\_\_ (Do not include account numbers.)

Name(s) and address(es) of bank: Bank of America Las Cruces, NM

Present balance(s): \$ 96.00

Do you own any cash? Yes \_\_\_ No ☒ Amount: \$ \_\_\_\_\_

Do you have any other assets? (If "yes," provide a description of each asset and its estimated market value.) Yes \_\_\_ No ☒

8. What are your monthly expenses?

Rent: \$ 391.00 Utilities: \_\_\_\_\_

Food: \$ 400.00 Clothing: \_\_\_\_\_

Charge Accounts:

<u>Name of Account</u>	<u>Monthly Payment</u>	<u>Total Owed on This Account</u>
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____

9. Do you have any other debts? (List current obligations, indicating amounts and to whom they are payable. Do not include account numbers.)

10. Does the complaint which you are seeking to file raise claims that have been presented in other lawsuits? Yes \_\_\_ No ☒

Please list the case name(s) and number(s) of the prior lawsuit(s), and the name of the court in which they were filed.

Walters v Asture USDC, NM 07cv-257

I declare under the penalty of perjury that the foregoing is true and correct and understand that a false statement herein may result in the dismissal of my claims.

1-11-2008<sup>1-11-2008</sup>

DATE



SIGNATURE OF APPLICANT